

Message Text

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PAGE 01 STATE 212060

ORIGIN EUR-12

INFO OCT-01 NEA-10 ISO-00 EPA-04 EA-12 OES-07 CIAE-00

INR-07 NSAE-00 PM-05 NSC-05 SP-02 SS-15 CEQ-01

NSF-02 INT-05 ACDA-10 /098 R

DRAFTED BY EUR/RPM:AKKORKY

APPROVED BY EUR/RPM:AKKORKY

EPA/OIA:ECOTSWORTH

EPA:JCOTRUVVO

-----094897 040400Z /16

R 030319Z SEP 77

FM SECSTATE WASHDC

TO ALL NATO CAPITALS

AMEMBASSY BRUSSELS

INFO AMEMBASSY MADRID

AMEMBASSY MOSCOW

AMEMBASSY STOCKHOLM

AMEMBASSY TEL AVIV

AMEMBASSY PARIS

UNCLAS STATE 212060

USEEC, USOECD

E.O. 11652: N/A

TAGS: CCMS, SENV

SUBJECT: CCMS: DRINKING WATER PILOT STUDY MEETING,
LONDON, OCTOBER 4-7, 1977

REF: STATE 187111

BEGIN TEXT. 1. THE UK DEPARTMENT OF THE
ENVIRONMENT WILL HOST THE

SECOND EXPERTS MEETING OF THE US-LED NATO/CCMS DRINKING
WATER PILOT STUDY OCTOBER 4-7, 1977 AT THE DE VERE HOTEL,
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PAGE 02 STATE 212060

HYDE PARK GATE, KENSINGTON, LONDON (TEL. 01-584-0051).

THE MEETING WILL FOCUS ON A REVIEW OF PROGRESS TO DATE
IN EACH OF THE SIX SUB-PROJECT AREAS IN DEFINING WORK
OUTLINES, IDENTIFYING PARTICIPATING EXPERTS, AND DEVELOPING
WORK SCHEDULES. PLANS WILL BE MADE FOR FUTURE ACTIVITIES
OF EACH SUB-PROJECT WORKING GROUP, AND COMMITMENTS BY
NATIONAL EXPERTS FOR SPECIFIC CONTRIBUTIONS TO THE STUDY

WILL BE FINALIZED. DETAILS REGARDING THE AGREED AGENDA ARE CONTAINED IN THE MINUTES OF THE FIRST EXPERTS MEETING, HELD APRIL 25-26 IN BRUSSELS.

2. SCHEDULE

OCTOBER 4--INDIVIDUAL MEETINGS OF PARTICIPANTS IN SUB-PROJECT AREAS I (ANALYTICAL CHEMISTRY), III (MICROBIOLOGICALS), IV (HEALTH EFFECTS), AND V(WATER REUSE), STARTING AT 1400 AND CONTINUING THROUGH OCTOBER 5, AS NECESSARY.

OCTOBER 6--GENERAL MEETING OF NATIONAL REPRESENTATIVES AND PROJECT LEADERS, STARTING AT 0900 AND CONTINUING THROUGH OCTOBER 7, AS NECESSARY.

3. THE US HOPES FOR WIDE PARTICIPATION BY CONTRIBUTING EXPERTS SO THAT DEFINITIVE PLANS CAN BE MADE FOR CARRYING OUT ACTIVITIES IN ALL SUB-PROJECT AREAS. INTENDING PARTICIPANTS SHOULD REPLY THROUGH THE US EMBASSY TO THE DEPARTMENT OF STATE (EUR/RPM: KORKY) NO LATER THAN SEPTEMBER 15. JOSEPH COTRUVO, PILOT STUDY COORDINATOR, US ENVIRONMENTAL PROTECTION AGENCY, WASHINGTON, D.C. END TEXT.

4. ACTION ADDRESSEES SHOULD PROVIDE PRECEDING TEXT
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PAGE 03 STATE 212060

TO HOST GOVERNMENT CCMS COORDINATORS, INDIVIDUALS NAMED PARA 4 REFTEL, AND THOSE NAMED PARA 5 BELOW.

5. UK--MR. I. SHEIHAM
WATER RESEARCH CENTER
MEDMENEHAM MARLOW
BUCKS SL7 2HD

MRS. F. CHARLESWORTH
ROOM N19/08
CENTRAL UNIT ON THE ENVIRONMENT
2 MARSHAM ST.
LONDON SW1P 3 EB

MR. H. RICHARDS
CENTRAL WATER PLANNING UNIT
READING BRIDGE HOUSE
READING RG1 8PS

CHRISTOPHER

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01-Jan-1994 12:00:00 am
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: ENVIRONMENT, WATER TREATMENT, MEETINGS
Control Number: n/a
Copy: SINGLE
Sent Date: 03-Sep-1977 12:00:00 am
Decaption Date: 01-Jan-1960 12:00:00 am
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01-Jan-1960 12:00:00 am
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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ISecure: 1
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Litigation History:
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